

REF ID: 1061510

LOT NO.

MAP REFERENCE

Approved For Release 2000/05/26 : CIA-RDP78-05867A000517520001-9

PROVINCE

13116N

13219E

SUBJECT

EG

SUBJECT

AAA

SUBJECT

ALH

SUBJECT

9LV

SUBJECT

ATI

SUBJECT

239

SUBJECT

SUBJECT

SUBJECT

PORT

SUBJECT

RAID

SUBJECT

SO

SUBJECT

SHIP

SUBJECT

SUBJECT

URJUP

SUBJECT

IN

SUBJECT

WITH

SUBJECT

CYLIN

SUBJECT

SUBJECT

PERF

SUBJECT

BOILER

SUBJECT

W

SUBJECT

SHIP

SUBJECT

SUBJECT

ON DECK

SUBJECT

BOILER

SUBJECT

W

SUBJECT

SHIP

SUBJECT

SUBJECT

PART 9 OF 11 PART PAN. SEE CIA

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

1 FEB

65

4

1

C

5

CLASSIFICATION

CONFIDENTIAL FORN DIS

CAPTIONED BY

PA

Approved For Release 2000/05/26 : CIA-RDP78-05867A000517520001-9

PHOTO ANALYSIS REPORT

REF ID: 1061512  
 Approved For Release 2000/05/26 : CIA-RDP78-05867A000517520001-9  
 MAP REFERENCE: 447A  
 LATITUDE: 33° 16' N  
 LONGITUDE: 132° 14' E

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| EG      | AAA     | AL4     | YAK     | ATE     | 201     |         |         |         |
| PORT    | 1       | 1       | 10      | 10      | 10      | 10      | 10      | 20      |
| URSH    | 1       | 1       | 10      | 10      | 10      | 10      | 10      | 10      |
| DEF     | 1       | 1       | 10      | 10      | 10      | 10      | 10      | 10      |
| ON DECK |         |         |         |         |         |         |         |         |

PART 4 OF 11 PART CAN SEE CIA

3-8-30

25X1A

| DATE OF PHOTO            | TYPE | QUANTITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|--------------------------|------|----------|-------|--------------|----------------------|
| 1 FEB 65                 | 4    | 1        | C     | 5            |                      |
| CAPTIONED BY: [REDACTED] |      |          |       |              |                      |

PHOTO ANALYSIS REPORT

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|                |            |            |            |            |            |            |            |            |            |
|----------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| REF ID: A61513 | REF ID: 2  | REF ID: 3  | REF ID: 4  | REF ID: 5  | REF ID: 6  | REF ID: 7  | REF ID: 8  | REF ID: 9  | REF ID: 10 |
| 4268           |            |            |            |            |            |            |            |            |            |
| REF ID: 11     | REF ID: 12 | REF ID: 13 | REF ID: 14 | REF ID: 15 | REF ID: 16 | REF ID: 17 | REF ID: 18 | REF ID: 19 | REF ID: 20 |
| REF ID: 21     | REF ID: 22 | REF ID: 23 | REF ID: 24 | REF ID: 25 | REF ID: 26 | REF ID: 27 | REF ID: 28 | REF ID: 29 | REF ID: 30 |
| REF ID: 31     | REF ID: 32 | REF ID: 33 | REF ID: 34 | REF ID: 35 | REF ID: 36 | REF ID: 37 | REF ID: 38 | REF ID: 39 | REF ID: 40 |
| REF ID: 41     | REF ID: 42 | REF ID: 43 | REF ID: 44 | REF ID: 45 | REF ID: 46 | REF ID: 47 | REF ID: 48 | REF ID: 49 | REF ID: 50 |

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CASES | SOURCE OF PHOTOGRAPH |
| 23 NOV 65     | 4    | 2       | C     | 3            |                      |
| CONFIDENTIAL  |      |         |       |              |                      |
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|             |  |         |  |         |  |         |  |             |  |           |  |         |  |         |  |
|-------------|--|---------|--|---------|--|---------|--|-------------|--|-----------|--|---------|--|---------|--|
| AREA NO     |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT     |  | SUBJECT   |  | SUBJECT |  | SUBJECT |  |
| SV          |  | ALA     |  | ALL     |  | ATI     |  |             |  |           |  |         |  |         |  |
| A T A K I A |  |         |  |         |  | 19      |  | S O V I E T |  | S I T I P |  |         |  | 20      |  |
| F A T E Z H |  |         |  |         |  | 20      |  |             |  |           |  |         |  | 20      |  |
|             |  |         |  |         |  | 20      |  |             |  |           |  |         |  |         |  |

|               |  |      |  |         |  |       |  |              |  |                      |  |       |  |
|---------------|--|------|--|---------|--|-------|--|--------------|--|----------------------|--|-------|--|
| DATE OF PHOTO |  | TYPE |  | QUALITY |  | CLASS |  | NO. OF PAGES |  | SOURCE OF PHOTOGRAPH |  | 25X1A |  |
| 24 NOV 64     |  | 4    |  | 1       |  | A     |  | 3            |  |                      |  |       |  |
| CAPTIONED BY  |  |      |  |         |  |       |  |              |  |                      |  |       |  |
| CONFIDENTIAL  |  |      |  |         |  |       |  |              |  |                      |  |       |  |

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|  |  |           |  |               |  |             |  |
|--|--|-----------|--|---------------|--|-------------|--|
| IRIR NO. 1061513   |  | IRI NO.   |  | MAP REFERENCE |  | IRIR NO.    |  |
| Approved For Release 2000/05/26 : CIA-RDP78-05867A000517520001-9 |  |           |  |               |  |             |  |
| COUNTRY  |  | PROVINCE  |  |               |  |             |  |
| AREA NO.   |  | SUBJECT   |  | SUBJECT       |  | SUBJECT     |  |
| N  |  | AIC AL4   |  |               |  |             |  |
| A  |  | O V I E T |  | T A N K E R   |  | L O Z O V A |  |
| A  |  | A T       |  | P O R T       |  | A 1 2       |  |

PART 1 OF 2 PART PAN. SEE CIA

|                  |  |                  |  |                  |       |                  |                      |
|------------------|--|------------------|--|------------------|-------|------------------|----------------------|
| DATE OF PHOTO    |  | TYPE             |  | QUANTITY         | CLASS | NR. OF COPIES    | SOURCE OF PHOTOGRAPH |
| 11 FEB 65        |  | 4                |  | 2                | C     | 2                |                      |
| CAMERAMAN        |  | CAMERAMAN        |  | CAMERAMAN        |       | CAMERAMAN        |                      |
| CONF/NO FORN DIS |  | CONF/NO FORN DIS |  | CONF/NO FORN DIS |       | CONF/NO FORN DIS |                      |

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PHOTO ANALYST'S REPORT

REF ID: A61517

LOT NO.

MAP REFERENCE

CARTON

REMARKS

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COUNTRY

PROVINCE

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

|   |   |   |   |   |   |   |   |   |    |
|---|---|---|---|---|---|---|---|---|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

PART 2 OF 2 PART PAN. SEE CIA

16-30

DATE OF PHOTO

TYPE

QUANTITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

CLASSIFICATION

CONFIDENTIAL

CAPTIONED BY

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Approved For Release 2000/05/26 : CIA-RDP78-05867A000517520001-9

|          |          |         |         |               |         |          |         |           |         |
|----------|----------|---------|---------|---------------|---------|----------|---------|-----------|---------|
| COUNTRY  |          | LOT NO. |         | MAP REFERENCE |         | LATITUDE |         | LONGITUDE |         |
| EG       |          | 447A    |         | 21 18 N       |         | 32 19 E  |         |           |         |
| AREA NO. | SUBJECT  | SUBJECT | SUBJECT | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| PORT     | ALA      | AL4     | AIC     | ATI           |         |          |         |           |         |
| R        | LOZOVAYA |         |         |               |         |          |         |           |         |

PART 1 OF 2 PART PAN. SEE CIA

8-16-30

|                  |    |      |         |       |              |                      |
|------------------|----|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO    |    | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 11 FEB           | 65 | 4    | 2       | C     | 4            | 25X1A                |
| CLASSIFICATION   |    |      |         |       |              |                      |
| CONF/NO FORN DIS |    |      |         |       |              |                      |

Approved For Release 2000/05/26 : CIA-RDP78-05867A000517520001-9



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|                             |          |               |          |
|-----------------------------|----------|---------------|----------|
| REPORT NO.                  | LOT NO.  | MAP REFERENCE | LOCATION |
| PRIORITY                    | PROVINCE | 447A          |          |
| AREA NO.                    | SUBJECT  | SUBJECT       | SUBJECT  |
| EC                          | ALH      | ALH           | ATI      |
| PART                        | SHI      | 9LV           | 9B9      |
| IP                          | UR       | UP            | IN       |
| CK                          | CARE     | GO            | OF       |
| CYLINDERS, BOLLERS & JEEPS. |          |               |          |

3-8-30

|                    |      |         |       |              |                      |
|--------------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO      | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 11 FEB 65          | 4    | 1       | C     | 5            | 25X1A                |
| CAM/NO FURN. J. 38 |      |         |       | CAPTIONED BY |                      |

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PHOTO ANALYSIS REPORT

GPO 871-188

PHOTO NO. 1061522  
 IRI NO. 3  
 MAP REFERENCE 447A  
 LATITUDE 12 19 E  
 LONGITUDE 106 15 E  
 Approved For Release 2000/05/26 : CIA-RDP78-05867A000517520001-9

| AREA NO.  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT     | SUBJECT | SUBJECT | SUBJECT   | SUBJECT |
|-----------|---------|---------|---------|---------|-------------|---------|---------|-----------|---------|
| EQ        | ALA     | ALH     | 9LV     | 988     |             |         |         |           |         |
| P O R T   | S A I D |         |         |         | S U V       |         | S H I P |           |         |
| M A L A K | H O V   |         |         |         | K U R G A N |         |         |           |         |
| E         | D E C K |         |         |         | C A R G O   |         | O F     | F L O U R |         |

PART 2 OF 5 PART PAN. SEE CIA

3-23-30

25X1A

| DATE OF PHOTO | TITLE | QUALITY | CLASS | NO. OF COPIES | SOURCE OF PHOTOGRAPH |
|---------------|-------|---------|-------|---------------|----------------------|
| 1 FEB 65      | 4 F   | C       | 4     |               |                      |

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 PHOTO ANALYSIS REPORT

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 PHOTO ANALYSIS REPORT

|                  |                    |                                       |                    |                      |
|------------------|--------------------|---------------------------------------|--------------------|----------------------|
| FORM NO. 1061524 | ISS. NO. 2000/0526 | MAP REFERENCE 78-05867A000517520001-9 | LATITUDE 43° 16' N | LONGITUDE 133° 15' E |
|------------------|--------------------|---------------------------------------|--------------------|----------------------|

|           |   |             |   |             |   |             |   |             |   |         |   |         |   |         |   |         |   |
|-----------|---|-------------|---|-------------|---|-------------|---|-------------|---|---------|---|---------|---|---------|---|---------|---|
| 447A      |   |             |   |             |   |             |   |             |   |         |   |         |   |         |   |         |   |
| EG        |   | SUBJECT ALA |   | SUBJECT AL4 |   | SUBJECT FLV |   | SUBJECT 988 |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   |
| P         | O | R           | T |             |   | A           | I | D           |   |         |   | O       | V |         |   | H       | I |
| M         | A | L           | A | K           | H | O           | V |             |   | K       | U | R       | G | A       | N |         |   |
| E         |   | D           | E | C           | K |             |   | C           | A | R       | G | O       |   |         |   |         |   |
| OF FLOATS |   |             |   |             |   |             |   |             |   |         |   |         |   |         |   |         |   |

PART 4 OF 5 PART PAN. SEE CUB

P-23-70

| DATE OF PHOTO         |  | TYPE         | QUANTITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|-----------------------|--|--------------|----------|-------|--------------|----------------------|
| 11 FEB 65             |  | 4            | 1        | C     | 4            | 25X1A                |
| CLASSIFICATION        |  | CAPTIONED BY |          |       |              |                      |
| CONFIDENTIAL          |  | [REDACTED]   |          |       |              |                      |
| PHOTO ANALYSIS REPORT |  |              |          |       |              |                      |

1061525

LOT NO

MAP REFERENCE

TITLE

Approved For Release 2000/05/26 : CIA-RDP78-05867A000517520001-9

AREA NO

EG

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

PORT

ALA

ALA

ELV

888

ELV

ELV

ELV

ELV

MAK

ALA

ALA

ELV

888

ELV

ELV

ELV

ELV

DEFCK

ALA

ALA

ELV

888

ELV

ELV

ELV

ELV

PART 5 OF 5 PART CAN. SEE CIA

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

11 FEB 65

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CONFIDENTIAL

CAPTIONED BY

FA

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|         |                      |         |   |               |                    |          |             |
|---------|----------------------|---------|---|---------------|--------------------|----------|-------------|
| AREA NO | 1061522              | LOT NO  | 2000/05/26                              | MAP REFERENCE | 447A               | LATITUDE | 3219E       |
| COUNTRY | EG                   | SUBJECT | ALH 901                                 | SUBJECT       | AG6                | SUBJECT  | AG8         |
|         | P. O. R. T.          |         | S. A. I. D.                             |               | P. O. R. T.        |          | H. A. N. D. |
|         | S. H. I. P.          |         | Y. A. R. D.                             |               | (1) O. U. T. E. R. |          | B. R. E.    |
|         | A. K. W. A. T. E. E. |         | (3) F. L. O. A. T. I. N. G. D. O. C. K. |               |                    |          |             |

PART 1 OF 4 PART PART. SEE CIA

3-26-30

|               |                         |         |       |              |                      |       |
|---------------|-------------------------|---------|-------|--------------|----------------------|-------|
| DATE OF PHOTO | TYPE                    | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | 25X1A |
| NEEB 65       | 4                       | 1       | C     | 4            |                      |       |
| REMARKS       | BONA FIDE EARN D. I. S. |         |       |              |                      |       |
|               | CAPTIONED BY LM         |         |       |              |                      |       |

Approved For Release 2000/05/26 : CIA-RDP78-05867A000517520001-9

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| AREA NO     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------|---------|---------|-----------|---------|---------|---------|
| EG          | ALH     | 701     | 1966    | 168     |           |         |         |         |
| P O R T     |         |         |         |         |           |         |         |         |
| S U B       | X       | R D     |         | (42)    | T R A C K |         |         |         |
| N E P O R T |         | U/C:    |         |         |           |         |         |         |

PART 3 OF 4 PART 3 ON. SEE FOR

3-26-30

25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|----------|-------|--------------|----------------------|
| 11 FEB 65     | 4    | 1        | C     | 4            |                      |

[illegible]

2025 RELEASE UNDER E.O. 14176

# PHOTO ANALYSIS REPORT


|  |  |              |  |               |  |             |  |             |  |
|--|--|--------------|--|---------------|--|-------------|--|-------------|--|
| REF ID: A61500   |  | IRI NO.      |  | MAP REFERENCE |  | LATITUDE    |  | LONGITUDE   |  |
| Approved For Release 2000/05/26 : CIA-RDP78-05867A000517520001-9 |  |              |  |               |  |             |  |             |  |
| COUNTRY  |  | PROVINCE     |  |               |  |             |  |             |  |
| AREA NO. EG  |  | SUBJECT 1-11 |  | SUBJECT 1-1   |  | SUBJECT 1-1 |  | SUBJECT 1-1 |  |
| P. 1   |  | P. 2         |  | P. 3          |  | P. 4        |  | P. 5        |  |
| P. 6   |  | P. 7         |  | P. 8          |  | P. 9        |  | P. 10       |  |
| P. 11  |  | P. 12        |  | P. 13         |  | P. 14       |  | P. 15       |  |
| P. 16  |  | P. 17        |  | P. 18         |  | P. 19       |  | P. 20       |  |
| P. 21  |  | P. 22        |  | P. 23         |  | P. 24       |  | P. 25       |  |
| P. 26  |  | P. 27        |  | P. 28         |  | P. 29       |  | P. 30       |  |
| P. 31  |  | P. 32        |  | P. 33         |  | P. 34       |  | P. 35       |  |
| P. 36  |  | P. 37        |  | P. 38         |  | P. 39       |  | P. 40       |  |
| P. 41  |  | P. 42        |  | P. 43         |  | P. 44       |  | P. 45       |  |
| P. 46  |  | P. 47        |  | P. 48         |  | P. 49       |  | P. 50       |  |
| P. 51  |  | P. 52        |  | P. 53         |  | P. 54       |  | P. 55       |  |
| P. 56  |  | P. 57        |  | P. 58         |  | P. 59       |  | P. 60       |  |
| P. 61  |  | P. 62        |  | P. 63         |  | P. 64       |  | P. 65       |  |
| P. 66  |  | P. 67        |  | P. 68         |  | P. 69       |  | P. 70       |  |
| P. 71  |  | P. 72        |  | P. 73         |  | P. 74       |  | P. 75       |  |
| P. 76  |  | P. 77        |  | P. 78         |  | P. 79       |  | P. 80       |  |
| P. 81  |  | P. 82        |  | P. 83         |  | P. 84       |  | P. 85       |  |
| P. 86  |  | P. 87        |  | P. 88         |  | P. 89       |  | P. 90       |  |
| P. 91  |  | P. 92        |  | P. 93         |  | P. 94       |  | P. 95       |  |
| P. 96  |  | P. 97        |  | P. 98         |  | P. 99       |  | P. 100      |  |
| P. 101   |  | P. 102       |  | P. 103        |  | P. 104      |  | P. 105      |  |
| P. 106   |  | P. 107       |  | P. 108        |  | P. 109      |  | P. 110      |  |
| P. 111   |  | P. 112       |  | P. 113        |  | P. 114      |  | P. 115      |  |
| P. 116   |  | P. 117       |  | P. 118        |  | P. 119      |  | P. 120      |  |
| P. 121   |  | P. 122       |  | P. 123        |  | P. 124      |  | P. 125      |  |
| P. 126   |  | P. 127       |  | P. 128        |  | P. 129      |  | P. 130      |  |
| P. 131   |  | P. 132       |  | P. 133        |  | P. 134      |  | P. 135      |  |
| P. 136   |  | P. 137       |  | P. 138        |  | P. 139      |  | P. 140      |  |
| P. 141   |  | P. 142       |  | P. 143        |  | P. 144      |  | P. 145      |  |
| P. 146   |  | P. 147       |  | P. 148        |  | P. 149      |  | P. 150      |  |
| P. 151   |  | P. 152       |  | P. 153        |  | P. 154      |  | P. 155      |  |
| P. 156   |  | P. 157       |  | P. 158        |  | P. 159      |  | P. 160      |  |
| P. 161   |  | P. 162       |  | P. 163        |  | P. 164      |  | P. 165      |  |
| P. 166   |  | P. 167       |  | P. 168        |  | P. 169      |  | P. 170      |  |
| P. 171   |  | P. 172       |  | P. 173        |  | P. 174      |  | P. 175      |  |
| P. 176   |  | P. 177       |  | P. 178        |  | P. 179      |  | P. 180      |  |
| P. 181   |  | P. 182       |  | P. 183        |  | P. 184      |  | P. 185      |  |
| P. 186   |  | P. 187       |  | P. 188        |  | P. 189      |  | P. 190      |  |
| P. 191   |  | P. 192       |  | P. 193        |  | P. 194      |  | P. 195      |  |
| P. 196   |  | P. 197       |  | P. 198        |  | P. 199      |  | P. 200      |  |
| P. 201   |  | P. 202       |  | P. 203        |  | P. 204      |  | P. 205      |  |
| P. 206   |  | P. 207       |  | P. 208        |  | P. 209      |  | P. 210      |  |
| P. 211   |  | P. 212       |  | P. 213        |  | P. 214      |  | P. 215      |  |
| P. 216   |  | P. 217       |  | P. 218        |  | P. 219      |  | P. 220      |  |
| P. 221   |  | P. 222       |  | P. 223        |  | P. 224      |  | P. 225      |  |
| P. 226   |  | P. 227       |  | P. 228        |  | P. 229      |  | P. 230      |  |
| P. 231   |  | P. 232       |  | P. 233        |  | P. 234      |  | P. 235      |  |
| P. 236   |  | P. 237       |  | P. 238        |  | P. 239      |  | P. 240      |  |
| P. 241   |  | P. 242       |  | P. 243        |  | P. 244      |  | P. 245      |  |
| P. 246   |  | P. 247       |  | P. 248        |  | P. 249      |  | P. 250      |  |
| P. 251   |  | P. 252       |  | P. 253        |  | P. 254      |  | P. 255      |  |
| P. 256   |  | P. 257       |  | P. 258        |  | P. 259      |  | P. 260      |  |
| P. 261   |  | P. 262       |  | P. 263        |  | P. 264      |  | P. 265      |  |
| P. 266   |  | P. 267       |  | P. 268        |  | P. 269      |  | P. 270      |  |
| P. 271   |  | P. 272       |  | P. 273        |  | P. 274      |  | P. 275      |  |
| P. 276   |  | P. 277       |  | P. 278        |  | P. 279      |  | P. 280      |  |
| P. 281   |  | P. 282       |  | P. 283        |  | P. 284      |  | P. 285      |  |
| P. 286   |  | P. 287       |  | P. 288        |  | P. 289      |  | P. 290      |  |
| P. 291   |  | P. 292       |  | P. 293        |  | P. 294      |  | P. 295      |  |
| P. 296   |  | P. 297       |  | P. 298        |  | P. 299      |  | P. 300      |  |
| P. 301   |  | P. 302       |  | P. 303        |  | P. 304      |  | P. 305      |  |
| P. 306   |  | P. 307       |  | P. 308        |  | P. 309      |  | P. 310      |  |
| P. 311   |  | P. 312       |  | P. 313        |  | P. 314      |  | P. 315      |  |
| P. 316   |  | P. 317       |  | P. 318        |  | P. 319      |  | P. 320      |  |
| P. 321   |  | P. 322       |  | P. 323        |  | P. 324      |  | P. 325      |  |
| P. 326   |  | P. 327       |  | P. 328        |  | P. 329      |  | P. 330      |  |
| P. 331   |  | P. 332       |  | P. 333        |  | P. 334      |  | P. 335      |  |
| P. 336   |  | P. 337       |  | P. 338        |  | P. 339      |  | P. 340      |  |
| P. 341   |  | P. 342       |  | P. 343        |  | P. 344      |  | P. 345      |  |
| P. 346   |  | P. 347       |  | P. 348        |  | P. 349      |  | P. 350      |  |
| P. 351   |  | P. 352       |  | P. 353        |  | P. 354      |  | P. 355      |  |
| P. 356   |  | P. 357       |  | P. 358        |  | P. 359      |  | P. 360      |  |
| P. 361   |  | P. 362       |  | P. 363        |  | P. 364      |  | P. 365      |  |
| P. 366   |  | P. 367       |  | P. 368        |  | P. 369      |  | P. 370      |  |
| P. 371   |  | P. 372       |  | P. 373        |  | P. 374      |  | P. 375      |  |
| P. 376   |  | P. 377       |  | P. 378        |  | P. 379      |  | P. 380      |  |
| P. 381   |  | P. 382       |  | P. 383        |  | P. 384      |  | P. 385      |  |
| P. 386   |  | P. 387       |  | P. 388        |  | P. 389      |  | P. 390      |  |
| P. 391   |  | P. 392       |  | P. 393        |  | P. 394      |  | P. 395      |  |
| P. 396   |  | P. 397       |  | P. 398        |  | P. 399      |  | P. 400      |  |
| P. 401   |  | P. 402       |  | P. 403        |  | P. 404      |  | P. 405      |  |
| P. 406   |  | P. 407       |  | P. 408        |  | P. 409      |  | P. 410      |  |
| P. 411   |  | P. 412       |  | P. 413        |  | P. 414      |  | P. 415      |  |
| P. 416   |  | P. 417       |  | P. 418        |  | P. 419      |  | P. 420      |  |
| P. 421   |  | P. 422       |  | P. 423        |  | P. 424      |  | P. 425      |  |
| P. 426   |  | P. 427       |  | P. 428        |  | P. 429      |  | P. 430      |  |
| P. 431   |  | P. 432       |  | P. 433        |  | P. 434      |  | P. 435      |  |
| P. 436   |  | P. 437       |  | P. 438        |  | P. 439      |  | P. 440      |  |
| P. 441   |  | P. 442       |  | P. 443        |  | P. 444      |  | P. 445      |  |
| P. 446   |  | P. 447       |  | P. 448        |  | P. 449      |  | P. 450      |  |
| P. 451   |  | P. 452       |  | P. 453        |  | P. 454      |  | P. 455      |  |
| P. 456   |  | P. 457       |  | P. 458        |  | P. 459      |  | P. 460      |  |
| P. 461   |  | P. 462       |  | P. 463        |  | P. 464      |  | P. 465      |  |
| P. 466   |  | P. 467       |  | P. 468        |  | P. 469      |  | P. 470      |  |
| P. 471   |  | P. 472       |  | P. 473        |  | P. 474      |  | P. 475      |  |
| P. 476   |  | P. 477       |  | P. 478        |  | P. 479      |  | P. 480      |  |
| P. 481   |  | P. 482       |  | P. 483        |  | P. 484      |  | P. 485      |  |
| P. 486   |  | P. 487       |  | P. 488        |  | P. 489      |  | P. 490      |  |
| P. 491   |  | P. 492       |  | P. 493        |  | P. 494      |  | P. 495      |  |
| P. 496   |  | P. 497       |  | P. 498        |  | P. 499      |  | P. 500      |  |
| P. 501   |  | P. 502       |  | P. 503        |  | P. 504      |  | P. 505      |  |
| P. 506   |  | P. 507       |  | P. 508        |  | P. 509      |  | P. 510      |  |
| P. 511   |  | P. 512       |  | P. 513        |  | P. 514      |  | P. 515      |  |
| P. 516   |  | P. 517       |  | P. 518        |  | P. 519      |  | P. 520      |  |
| P. 521   |  | P. 522       |  | P. 523        |  | P. 524      |  | P. 525      |  |
| P. 526   |  | P. 527       |  | P. 528        |  | P. 529      |  | P. 530      |  |
| P. 531   |  | P. 532       |  | P. 533        |  | P. 534      |  | P. 535      |  |
| P. 536   |  | P. 537       |  | P. 538        |  | P. 539      |  | P. 540      |  |
| P. 541   |  | P. 542       |  | P. 543        |  | P. 544      |  | P. 545      |  |
| P. 546   |  | P. 547       |  | P. 548        |  | P. 549      |  | P. 550      |  |
| P. 551   |  | P. 552       |  | P. 553        |  | P. 554      |  | P. 555      |  |
| P. 556   |  | P. 557       |  | P. 558        |  | P. 559      |  | P. 560      |  |
| P. 561   |  | P. 562       |  | P. 563        |  | P. 564      |  | P. 565      |  |
| P. 566   |  | P. 567       |  | P. 568        |  | P. 569      |  | P. 570      |  |
| P. 571   |  | P. 572       |  | P. 573        |  | P. 574      |  | P. 575      |  |
| P. 576   |  | P. 577       |  | P. 578        |  | P. 579      |  | P. 580      |  |
| P. 581   |  | P. 582       |  | P. 583        |  | P. 584      |  | P. 585      |  |
| P. 586   |  | P. 587       |  | P. 588        |  | P. 589      |  | P. 590      |  |
| P. 591   |  | P. 592       |  | P. 593        |  | P. 594      |  | P. 595      |  |
| P. 596   |  | P. 597       |  | P. 598        |  | P. 599      |  | P. 600      |  |
| P. 601   |  | P. 602       |  | P. 603        |  | P. 604      |  | P. 605      |  |
| P. 606   |  | P. 607       |  | P. 608        |  | P. 609      |  | P. 610      |  |
| P. 611   |  | P. 612       |  | P. 613        |  | P. 614      |  | P. 615      |  |
| P. 616   |  | P. 617       |  | P. 618        |  | P. 619      |  | P. 620      |  |
| P. 621   |  | P. 622       |  | P. 623        |  | P. 624      |  | P. 625      |  |
| P. 626   |  | P. 627       |  | P. 628        |  | P. 629      |  | P. 630      |  |
| P. 631   |  | P. 632       |  | P. 633        |  | P. 634      |  | P. 635      |  |
| P. 636   |  | P. 637       |  | P. 638        |  | P. 639      |  | P. 640      |  |
| P. 641   |  | P. 642       |  | P. 643        |  | P. 644      |  | P. 645      |  |
| P. 646   |  | P. 647       |  | P. 648        |  | P. 649      |  | P. 650      |  |
| P. 651   |  | P. 652       |  | P. 653        |  | P. 654      |  | P. 655      |  |
| P. 656   |  | P. 657       |  | P. 658        |  | P. 659      |  | P. 660      |  |
| P. 661   |  | P. 662       |  | P. 663        |  | P. 664      |  | P. 665      |  |
| P. 666   |  | P. 667       |  | P. 668        |  | P. 669      |  | P. 670      |  |
| P. 671   |  | P. 672       |  | P. 673        |  | P. 674      |  | P. 675      |  |
| P. 676   |  | P. 677       |  | P. 678        |  | P. 679      |  | P. 680      |  |
| P. 681   |  | P. 682       |  | P. 683        |  | P. 684      |  | P. 685      |  |
| P. 686   |  | P. 687       |  | P. 688        |  | P. 689      |  | P. 690      |  |
| P. 691   |  | P. 692       |  | P. 693        |  | P. 694      |  | P. 695      |  |
| P. 696   |  | P. 697       |  | P. 698        |  | P. 699      |  | P. 700      |  |
| P. 701   |  | P. 702       |  | P. 703        |  | P. 704      |  | P. 705      |  |
| P. 706   |  | P. 707       |  | P. 708        |  | P. 709      |  | P. 710      |  |
| P. 711   |  | P. 712       |  | P. 713        |  | P. 714      |  | P. 715      |  |
| P. 716   |  | P. 717       |  | P. 718        |  | P. 719      |  | P. 720      |  |
| P. 721   |  | P. 722       |  | P. 723        |  | P. 724      |  | P. 725      |  |
| P. 726   |  | P. 727       |  | P. 728        |  | P. 729      |  | P. 730      |  |
| P. 731   |  | P. 732       |  | P. 733        |  | P. 734      |  | P. 735      |  |
| P. 736   |  | P. 737       |  | P. 738        |  | P. 739      |  | P. 740      |  |
| P. 741   |  | P. 742       |  | P. 743        |  | P. 744      |  | P. 745      |  |
|  |  |              |  |               |  |             |  |             |  |

AREA NO. 1061530  
 Approved For Release 2000/05/26 : CIA-RDP78-05867A000517520001-9  
 LOT NO. 447A  
 DATE 3/1/80  
 3218E

| AREA NO.                | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------------------|---------|---------|---------|---------|---------|---------|---------|---------|
| EG                      | ALA     | AGG     | AGG     |         |         |         |         |         |
| P O R T                 |         |         |         |         |         |         |         |         |
| C O N S T R U C T I O N |         |         |         |         |         |         |         |         |
| T R A N S P O R T       |         |         |         |         |         |         |         |         |

PART 1 OF 5 PART PAN. SEE CIA

26-30

| DATE OF PHOTO  | TYPE | QUANTITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH   |
|--|------|----------|-------|--------------|--|
| 12 FEB 65  | 4    | 1        | C     | 3            | 25X1A  |
| CLASSIFICATION<br>CONFIDENTIAL<br>CAPTIONED BY<br>PM |      |          |       |              |  |



REPORT NO. 1061531  
 Approved For Release 2000/05/26 : CIA-RDP78-05867A000517520001-9  
 COUNTRY: PROVINCE: 447A  
 31/18N 32/19E

| AREA NO.   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|
| EG         | ALA     | AGG     | AGG     |         |         |         |         |         |
| PART       | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       |
| CORRECTION | 11      | 12      | 13      | 14      | 15      | 16      | 17      | 18      |
|            | 19      | 20      | 21      | 22      | 23      | 24      | 25      | 26      |

PART 2 OF 5 PART PAN. SEE CIA

26-20

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | PER. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|----------|-------|---------------|----------------------|
| 12 FEB 65     | 4    | 1        | C     | 3             | 25X1A                |
| CAPTIONED BY  |      |          |       |               |                      |

061532  
 Approved For Release 2000/05/26 : CIA-RDP78-05867A000517520001-9

|          |  |          |         |          |         |           |         |
|----------|--|----------|---------|----------|---------|-----------|---------|
| PRIORITY |  | PROVINCE |         | LATITUDE |         | LONGITUDE |         |
| AREA NO  |  | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| EG       |  | ALA      | AG6     | AG8      |         |           |         |
| PART     |  | 1        | 2       | 3        | 4       | 5         | 6       |
| C        |  | 1        | 2       | 3        | 4       | 5         | 6       |
| O        |  | 1        | 2       | 3        | 4       | 5         | 6       |

PART 3 OF 5 PART PHN. SEE CIA

26-30

|               |  |      |         |       |               |                       |
|---------------|--|------|---------|-------|---------------|-----------------------|
| DATE OF PHOTO |  | TYPE | QUALITY | CLASS | NO. OF COPIES | SOURCE OF PHOTOGRAPHY |
| 2 FEB 65      |  | 4    | 1       | C     | 3             | 25X1A                 |
| CAPTIONED BY  |  |      |         |       |               |                       |
| CONFIDENTIAL  |  |      |         |       |               |                       |

Approved For Release 2000/05/26 : CIA-RDP78-05867A000517520001-9

PHOTO NO 061533  
 IRT NO 2  
 MAP REFERENCE  
 LATITUDE 21 16 N  
 LONGITUDE 102 19 E  
 Approved For Release 2000/05/26 : CIA-RDP78-05867A000517520001-9

| AREA NO | SUBJECT         | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|-----------------|---------|---------|---------|---------|---------|---------|---------|
| EG      | ALA             | AG6     | AG8     |         |         |         |         |         |
| P O R T | \$ A C D        |         |         | \$ H    | 1 P     | X A C D |         |         |
| C O N   | T R U C T I O N |         |         |         |         |         |         |         |

PART OF 5 PART PAN. SEE CIA

| DATE OF PHOTO | TYPE                                | QUALITY | CLASS | NO. OF COPIES | SOURCE OF PHOTOGRAPH |
|---------------|-------------------------------------|---------|-------|---------------|----------------------|
| 12 FEB 65     | 4                                   | 1       | C     | 3             | 25X1A                |
| REMARKS       | COME IN FORN DIS<br>CAPTIONED BY PA |         |       |               |                      |

Approved For Release 2000/05/26 : CIA-RDP78-05867A000517520001-9

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| EG      | ALA     | AG6     | AG8     |         |         |         |         |         |
| P       | A       | R       | T       | S       | A       | I       | P       | X       |
| C       | O       | N       | S       | T       | R       | I       | C       | T       |

PART 5 OF 5 PART PAN. SEE CIA

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 12 FEB 65     | H    | 1       | C     | 3            | 25X1A                |
| CAPTIONED BY  |      |         |       |              |                      |

Approved For Release 2000/05/26 : CIA-RDP78-05867A000517520001-9

COUNTRY NO. 161535  
 Approved For Release 2000/05/26 : CIA-RDP78-05867A000517520001-9  
 PROVINCE 3547E

| AREA NO. |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|----------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| 426B     |  | 99L     |  | 984     |  | ALA     |  |         |  |         |  |         |  |
| AAT      |  | AKIA    |  | ANT     |  | I       |  | A       |  | RCRA    |  |         |  |
| FT       |  | BATER   |  | Y       |  | Q       |  | RA      |  | DAR     |  |         |  |

(B) ENTRY BOX.

(C) BARBED WIRE

PART 1 OF 6 PART PAN# SEE CIA

3-85-20

| DATE OF PHOTO    |  | TYPE |  | QUANTITY |  | CLASS       |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPHY |  |
|------------------|--|------|--|----------|--|-------------|--|--------------|--|-----------------------|--|
| 24 NOV 64        |  | 4    |  | 1        |  | C           |  | 3            |  | 25X1A                 |  |
| COMING FROM DIST |  |      |  |          |  | APPROVED BY |  |              |  |                       |  |

REPORT NO. 1061536  
 DATE 2000/05/26  
 CLASS REFERENCE 4260  
 LATITUDE 33 31N  
 LONGITUDE 103 547E  
 Approved For Release 2000/05/26 : CIA-RDP78-05867A000517520001-9

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| IV       | 99L     | 98H     | ALA     |         |         |         |         |         |
| AA       | AK      | IA      | AN      | TI      | AI      | RC      | RA      |         |
| FF       | GA      | TE      | R       | Y       | Q       | RA      | DR      |         |

(COPIES FOR  
 RECORDED WIRE.

PART 2 OF 6 PART PAGE SEE CIR

|                                    |      |         |       |              |                      |
|------------------------------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO                      | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 24 NOV 64                          | 4    | 1       | C     | 3            |                      |
| PREPARED BY<br>NAME AND FURN. DATA |      |         |       |              | 25X1A<br>[REDACTED]  |

[illegible]

Approved For Release 2000/05/26 : CIA-RDP78-05867A000517520001-9

|               |  |               |  |         |  |         |  |         |  |          |  |         |  |
|---------------|--|---------------|--|---------|--|---------|--|---------|--|----------|--|---------|--|
| AREA NO.      |  | SUBJECT       |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT  |  | SUBJECT |  |
| 81            |  | 992           |  | 984     |  | ALA     |  | 915     |  |          |  |         |  |
| A A T A K I A |  | A             |  | A       |  | A       |  | A       |  | A        |  | A       |  |
| F T           |  | B A T T E R Y |  | X       |  | 8       |  | R       |  | A D D R. |  | A       |  |
| (2) A A       |  | G U N         |  |         |  |         |  |         |  |          |  |         |  |

PART 4 OF 6 PART PAN. SEE CIR.

3-23-20

|               |  |      |  |         |  |       |  |              |  |                      |  |
|---------------|--|------|--|---------|--|-------|--|--------------|--|----------------------|--|
| DATE OF PHOTO |  | TYPE |  | QUALITY |  | CLASS |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| 24 NOV 64     |  | 4    |  | 1       |  | C     |  | 4            |  | 25X1A                |  |
| CAPTIONED BY  |  |      |  |         |  | F M   |  |              |  |                      |  |

Approved For Release 2000/05/26 : CIA-RDP78-05867A000517520001-9



REF ID: A1615  
 Approved For Release 2000/05/26 : CIA-RDP78-05867A000517520001-9  
 COUNTRY: PROVINCE: 426 B

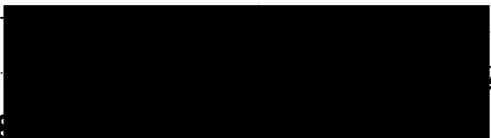
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1       | AT      | 11      | 11      | 11      | 11      | 11      | 11      | 11      | 11      |
| 2       | AT      | 11      | 11      | 11      | 11      | 11      | 11      | 11      | 11      |
| 3       | AT      | 11      | 11      | 11      | 11      | 11      | 11      | 11      | 11      |
| 4       | AT      | 11      | 11      | 11      | 11      | 11      | 11      | 11      | 11      |
| 5       | AT      | 11      | 11      | 11      | 11      | 11      | 11      | 11      | 11      |
| 6       | AT      | 11      | 11      | 11      | 11      | 11      | 11      | 11      | 11      |
| 7       | AT      | 11      | 11      | 11      | 11      | 11      | 11      | 11      | 11      |
| 8       | AT      | 11      | 11      | 11      | 11      | 11      | 11      | 11      | 11      |
| 9       | AT      | 11      | 11      | 11      | 11      | 11      | 11      | 11      | 11      |
| 10      | AT      | 11      | 11      | 11      | 11      | 11      | 11      | 11      | 11      |

(A) AA (A) V N (A) POLE FOR  
 AARAE WIRE; (E) BENTLEY

PART 6 OF 6 PART 20N SEE 11A

3-23-20

25X1A

| DATE OF PHOTO                        | TYPE | QUANTITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH   |
|--------------------------------------|------|----------|-------|--------------|--|
| 24 NOV 64                            | 4    | 1        | C     | 1            |  |
| CAPTIONED BY<br>COMINT FOR FURN 2188 |      |          |       |              |  |
| PHOTO ANALYSIS REPORT                |      |          |       |              |  |

Approved For Release 2000/05/26 : CIA-RDP78-05867A000517520001-9

APPROVAL NO. 1  
 DATE 14 MAY 65  
 APPROVED FOR RELEASE 2009/05/26 : CIA-RDP78-05867A000517520001-9

COUNTRY UR  
 REFERENCE 249C

| AREA NO.                        | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------------------------|---------|---------|---------|---------|---------|---------|---------|---------|
| N                               | D21     | C2G     | AMA     |         |         |         |         |         |
| T                               | H       | A       | P       | S       | E       | W       | E       | S       |
| E                               | A       | K       | W       | A       | T       | E       | R       | B       |
| N                               | A       | H       | S       | T       | R       | U       | C       | T       |
| U/I BUILDINGS (3), ANTENNA (2), |         |         |         |         |         |         |         |         |

2,2,2325X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NR. OF CARDS |
|---------------|------|---------|-------|--------------|
| 14 May 65     | 3    | 2       | C     | 3            |

COME/NO FOREIGN DISS  
 APPROVED FOR RELEASE 2009/05/26 : CIA-RDP78-05867A000517520001-9

[illegible]

pt. 2 of 4 - pt. pan. are C.I.A.

| DATE OF PHOTO |    | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|---------------|----|------|----------|-------|--------------|
| 14 May        | 65 | 4    | 2        | C     | 3            |

2,30 25X1A

**CLASSIFICATION**

~~CONF/NO FOREIGN DISS~~

**CAPTIONED IN**

Approved for Release 2000/05/25 : CIA-RDP78-05867A000517520001-9

**PHOTO ANALYSIS REPORT**



REPORT NO. 1161545  
 Approved For Release 2000/05/26 : CIA-RDP78-05867A000517520001-9  
 COUNTRY  
 PROVINCE 249C

| AREA NO.                              | SUBJECT | SUBJECT           | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------------------------------|---------|-------------------|---------|---------|---------|---------|---------|---------|---------|
| TUAP                                  | ALA     | AL9               | AG8     | AL4     | C2G     | C2E     | D21     |         |         |
| AREAK                                 | WATER   | N <sup>10</sup> W |         | FRO     | M       | SW      |         | B       |         |
| GAU                                   | I       | MER               |         | CRANE   | S       | E       |         |         |         |
| MERCHANT VESSEL (17); WAREHOUSE (18). |         |                   |         |         |         |         |         |         |         |

JT 4 14 JF J...

|   |      |          |       |              |       |
|---|------|----------|-------|--------------|-------|
| DATE OF ENTRY                                       | TYPE | QUANTITY | CLASS | NR. OF CARDS | 25X1A |
| 14 May 65   | 4    | 2        | C     | 7            |       |
| CLASSIFICATION CONF/NO FOREIGN DISS<br>CAPTIONED BY |      |          |       |              |       |

Approved For Release 2000/05/26 : CIA-RDP78-05867A000517520001-9

MAP NO. 161546  
 LOT NO. 32000/05125  
 MAP REFERENCE 8-05867A000517520001-9  
 APPROVED FOR RELEASE 2000/05/25 : CIA-RDP78-05867A000517520001-9

COUNTRY VR PROVINCE 249C

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| T        | U       | A       | P       | S       | E       | T       | O       | W       | N       |
| W        |         |         | F       | I       | R       | E       | F       | I       | G       |
| G        | (       | 6       | )       |         |         |         |         |         |         |

PT. 1 of 2 - PT. 2 - see S.I.A.

25X1A

| DATE OF PHOTO                                       | TYPE | QUALITY | CLASS | NO. OF COPIES |
|---|------|---------|-------|---------------|
| 14 May  | G 5  | 4       | 2     | C 5           |
| COPIES/NO FOREIGN DISSE<br>CAPTIONED BY <u>U.S.</u> |      |         |       |               |

APPROVED FOR RELEASE 2000/05/25 : CIA-RDP78-05867A000517520001-9

Approved For Release 2000/05/26 : CIA-RDP78-05867A000517520001-9

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| T U N I | ALA     | ALP     | AG8     | C2G     | 9D9     | D21     |         |         |
| W E     | F       | R E     | F       | I       | G       | H       | T       | I       |
| G       | (       | )       |         |         |         |         |         |         |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 14 May        |      |         |       | 6            |

CLASSIFICATION: CONF/NO FOREIGN DISSEM

CAPTIONED BY: [Signature]

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Approved For Release 2000/05/26 : CIA-RDP8-05867A000517520001-9

COUNTRY UR PROVINCE 249C

| AREA NO  | SUBJECT    | SUBJECT    | SUBJECT    | SUBJECT    | SUBJECT    | SUBJECT  | SUBJECT  | SUBJECT  |
|----------|------------|------------|------------|------------|------------|----------|----------|----------|
| <u>N</u> | <u>ALA</u> | <u>D21</u> | <u>ALY</u> | <u>CDE</u> | <u>AGB</u> |          |          |          |
| <u>T</u> | <u>H</u>   | <u>A</u>   | <u>P</u>   | <u>S</u>   | <u>E</u>   | <u>E</u> | <u>O</u> | <u>F</u> |
| <u>E</u> | <u>R</u>   | <u>T</u>   | <u>O</u>   | <u>S</u>   | <u>E</u>   | <u>B</u> | <u>A</u> | <u>E</u> |
| <u>Q</u> | <u>U</u>   | <u>A</u>   | <u>H</u>   | <u>E</u>   | <u>E</u>   | <u>A</u> | <u>K</u> | <u>W</u> |
|          |            |            |            |            |            |          |          |          |
|          |            |            |            |            |            |          |          |          |
|          |            |            |            |            |            |          |          |          |

pt. 1 of 6 - pt. 2 - pt. 3 - pt. 4 - pt. 5 - pt. 6 -

2, 2, 2525X1A

| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NR. OF CARDS |
|---------------|----------|----------|----------|--------------|
| <u>14 May</u> | <u>G</u> | <u>5</u> | <u>4</u> | <u>2</u>     |
| <u>C</u>      | <u>5</u> |          |          |              |

CLASSIFICATION CONFIDENTIAL FOREIGN DIS CAPTIONED BY AD-1

Approved For Release 2000/05/26 : CIA-RDP8-05867A000517520001-9



Approved For Release 2000/05/26 : CIA-RDP78-05867A000517520001-9

|  |         |          |         |               |         |          |         |              |         |
|--|---------|----------|---------|---------------|---------|----------|---------|--------------|---------|
| REPORT NO.   |         | FILE NO. |         | MAP REFERENCE |         | LATITUDE |         | LONGITUDE    |         |
| Approved For Release 2000/05/26 : CIA-RDP78-05867A000517520001-9   |         |          |         |               |         |          |         |              |         |
| COUNTRY  |         |          |         | PROVINCE      |         |          |         |              |         |
| VIR  |         |          |         | 1470          |         |          |         |              |         |
| AREA NO.   | SUBJECT | SUBJECT  | SUBJECT | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT      | SUBJECT |
| 14   | ALA     | AL9      | C2G     | AIC           | D21     | AG8      | AL5     |              |         |
| T  | H       | A        | P       | S             | E       |          |         |              |         |
| E  | R       | T        |         | S             | E       |          | B       | R            | E       |
| Q  | U       | A        | P       |               | S       | M        | A       | L            | L       |
| TANKER ON WHARF (5); FLOATING SHEAR-LEGS (17); PASSENGER BOAT (6). |         |          |         |               |         |          |         |              |         |
| AT 3:00 PM 14 May 1971   |         |          |         |               |         |          |         |              |         |
| 2, 7, 16, 25, 30 25X1A   |         |          |         |               |         |          |         |              |         |
| DATE OF INFO   |         | TYPE     |         | QUANTITY      |         | CLASS    |         | NO. OF CARDS |         |
| 14 May 71  |         | C        |         | 4             |         | L        |         | 7            |         |
| CLASSIFICATION   |         |          |         | CATEGORIED BY |         |          |         |              |         |
| CONF/NO FOREIGN DISS   |         |          |         | 0031          |         |          |         |              |         |
| Approved For Release 2000/05/26 : CIA-RDP78-05867A000517520001-9   |         |          |         |               |         |          |         |              |         |

PHOTO ANALYSIS REPORT

APPROVED FOR RELEASE 2000/05/26 : CIA-RDP80-05867A000517520001-9 G E

|         |         |         |         |          |         |         |         |
|---------|---------|---------|---------|----------|---------|---------|---------|
| COUNTRY |         | UR      |         | PROVINCE |         | 249C    |         |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT |
| N       | ALA     | A29     | AG8     | C2G      | D21     |         |         |
| T       | V       | A       | P       | S        | E       | E       | O       |
| E       | R       | T       | O       | S        | E       | B       | A       |
| Q       | U       | A       | Y       | F        | A       | S       | T       |

pt. 3 of G-pt. pan. 988 C.I.A.

|                      |    |      |         |           |              |
|----------------------|----|------|---------|-----------|--------------|
| DATE OF PHOTO        |    | TYPE | QUALITY | CLASS     | NO. OF CARDS |
| 14 May               | 65 | 4    | 2       | C         | 5            |
| EVALUATION           |    |      |         | CARTON BY |              |
| CONF/NO FOREIGN DISS |    |      |         | 022       |              |

Approved For Release 2000/05/26 : CIA-RDP78-05867A000517520001-9

|   |    |         |      |         |          |         |          |         |              |         |     |         |     |         |  |         |    |
|---|----|---------|------|---------|----------|---------|----------|---------|--------------|---------|-----|---------|-----|---------|--|---------|----|
| COUNTRY   | UN |         |      |         |          |         | PROVINCE | 247     |              |         |     |         |     |         |  |         |    |
| AREA NO.  | N  | SUBJECT | ALA  | SUBJECT | AL9      | SUBJECT | C2G      | SUBJECT | AG8          | SUBJECT | AIC | SUBJECT | D21 | SUBJECT |  | SUBJECT |    |
| T   | V  | H       | P    |         |          |         | E        | 19      |              |         |     |         |     |         |  |         | 30 |
| E   | R  | T       |      |         |          |         | E        | 20      |              |         |     |         |     |         |  |         | 40 |
| W   | O  | R       | T    |         |          |         | E        | 20      |              |         |     |         |     |         |  |         |    |
| <u>BITTERFELD (14).</u>                             |    |         |      |         |          |         |          |         |              |         |     |         |     |         |  |         |    |
| AT 4  |    |         |      |         |          |         |          |         |              |         |     |         |     |         |  |         |    |
|   |    |         |      |         |          |         |          |         |              |         |     |         |     |         |  |         |    |
| 2, 7, 16, 25, 30                                    |    |         |      |         |          |         |          |         |              |         |     |         |     |         |  |         |    |
| 25X1A   |    |         |      |         |          |         |          |         |              |         |     |         |     |         |  |         |    |
| DATE OF PHOTO                                       |    |         | TYPE |         | QUANTITY |         | CLASS    |         | NO. OF CARDS |         |     |         |     |         |  |         |    |
| 19/11/49  |    |         |      |         |          |         |          |         | 6            |         |     |         |     |         |  |         |    |
| CLASSIFICATION COMINT FOREIGN DISS CAPTIONED BY JOT |    |         |      |         |          |         |          |         |              |         |     |         |     |         |  |         |    |

Approved For Release 2000/02/21 : CIA-RDP80-05867A000517520001-9

Approved For Release 2000/05/26 : CIA-RDP78-05867A000517520001-9

|   |         |         |         |          |         |         |         |
|---|---------|---------|---------|----------|---------|---------|---------|
| COUNTRY                                 |         | UR      |         | PROVINCE |         | 24PC    |         |
| AREA NO                                 | SUBJECT | SUBJECT | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT |
| N                                       | ALA     | AL9     | AG8     | C2G      | AIC     | D21     | 3H3     |
| T                                       | U       | A       | P       | S        | E       | E       | 10      |
| E                                       | R       | T       | 20      | S        | E       | 30      | B       |
| Q                                       | U       | A       | 4       | 10       | E       | A       | S       |
| TOWNSHIP                                |         |         |         |          |         |         |         |
| GERMAN TANKER                           |         |         |         |          |         |         |         |
| BITTERFIELD ; NAVAL RADIO STATION (15). |         |         |         |          |         |         |         |

pt 5 of 6-pt. geom. see S.I.A.

2,3,7,16,23,25,30

25X1A

|                |                      |         |            |               |
|----------------|----------------------|---------|------------|---------------|
| DATE OF INFO   | TYPE                 | QUALITY | CLASS      | NO. OF COPIES |
| 14 May         | 6                    | 5       | 4          | 2             |
| CLASSIFICATION | CODE/NO FOREIGN DISS |         | CAPTION OR | REF           |
|                |                      |         | UPL        |               |

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|            |         |          |         |               |         |           |         |
|------------|---------|----------|---------|---------------|---------|-----------|---------|
| COUNTRY    |         | PROVINCE |         | LATITUDE      |         | LONGITUDE |         |
| AREA NO    | SUBJECT | SUBJECT  | SUBJECT | SUBJECT       | SUBJECT | SUBJECT   | SUBJECT |
|            | ALA     | AL9      | AG8     | AL5           | D21     | 343       | AM9     |
| T          | U       | N        | P       | E             | T       | U         | N       |
| E          | R       | T        | E       | B             | N       | E         | D       |
| D          | U       | N        | E       | N             | A       | V         | A       |
| L          |         |          |         | RADIO STATION |         |           |         |
| (UPPER L°) |         |          |         |               |         |           |         |

AT 6 100 25X1A  
2, 3, 2, 23, 25, 30

|                                     |      |         |              |               |
|-------------------------------------|------|---------|--------------|---------------|
| DATE OF INFO                        | TYPE | QUALITY | CLASS        | NO. OF COPIES |
| 14 May                              | C    | 4       | C            | 2             |
| CLASSIFICATION CONF/NO FOREIGN DISS |      |         | CAPTIONED BY |               |
|                                     |      |         | (105)        |               |

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| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| T       | U       | A       | P       | S       | E       | N       | G       | E       |
| I       | P       | U       | K       | A       | A       | I       | N       | A       |

2,30 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 14 May 68     |      |         | C     | 2            |

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**25X1C**

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**Next 11 Page(s) In Document Exempt**

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